



**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS**  
Jasper County Clementa C. Pinckney  
Government Building  
358 THIRD AVENUE RIDGELAND, SC 29936

**JULY 1, 2019  
AGENDA FOR COUNTY COUNCIL MEETING**

**5:30 P.M.**

**I. Call to Order**

**II. Executive Session**

**SECTION 30-4-70. Meetings which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.**

**(a) A public body may hold a meeting closed to the public for one or more of the following reasons:**

**(3) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body -- Section 30-4-70(a)(5) – Jasper Ocean Terminal (JOT), Prospect Update**

**ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS**

**6:30 P.M.**

**III. Return to Open Session in Council Chambers**

**IV. Possible Action on Items discussed in Executive Session**

**V. Pledge of Allegiance**

**VI. Invocation**

**VII. Approval of Agenda**

**VIII. Approval of the Minutes - June 3, 2019, June 17, 2019 public hearings, June 18, 2019**

**IX. Presentations and Proclamations**

- A. [South Carolina House Representative Shedron Williams](#) – honoring 101 year old World War II Veteran Mr. Beckett Jenkins**
- B. [Jasper County Fire Rescue](#) - Promotion Ceremony recognizing the following firefighters who are being promoted to the rank of Lieutenant: Brian Barton, Blake Jernigan, Jeff Joczynski, and Thomas Williams**
- C. [Arthur Benjamin](#) – Recognition of employee Blake Stoner**

**X. Open Floor to the Public per Ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes**

**XI. Resolutions - none**

**XII. Ordinances**

- A. [Lisa Wagner](#) – 3<sup>rd</sup> reading of an [Ordinance](#) to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 080-00-03-043 from the General Commercial Zone to the Mixed Business Zone on the Jasper County Official Zoning Map**
- B. [David Tedder](#) – 3<sup>rd</sup> Reading of an [ordinance](#) to amend Section 9-84A, Geographic Limits of the Cherry Point Fire District, -as contained in Article IV of Chapter 9 of the Code of Ordinances of Jasper County, South Carolina, to reflect removal, additions, and clarifications as to the lands contained in the Cherry Point Fire Protection District, and matters related thereto**
- C. [Lisa Wagner](#) - 1<sup>st</sup> Reading of an [Ordinance](#).. to amend Article 6:1, *Permitted Uses and Conditional Uses – Table 1* and Article 12:9.1, *Manufactured Housing*, of the Jasper County Zoning Ordinance, to add additional requirements for Manufactured Housing.**
- D. [David Tedder](#) – 1<sup>st</sup> reading of an [ordinance](#) amending the Personnel Policies and Procedures Manual relating to disaster pay and other matters related thereto in accordance with Section 2-67 of the Jasper County Code of Ordinances.**

**XIII. New Business**

- A. [County Council](#) – Appointment of five members to the Jasper County Aeronautics Commission**

**XIV. Old Business**

**XV. Council Members Comments**

**XVI. Administrator's Report**

**XVII. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.**

**XVIII. Adjourn**

**Council may take action on any item appearing on the agenda including items discussed in executive session.**

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