

JASPER COUNTY COUNCIL RETREAT

Blue Heron Nature Center - Ridgeland, South Carolina - March 26-27, 2019

A G E N D A

Tuesday, March 26

9 a.m. – 12 noon

County projects updates, current and future

Report of staff / Discussion - future trends

12 noon – 1 p.m.

Catered lunch

1 p.m. – 4 p.m.

Additional subject matter to be addressed

Executive Session – Contract/Legal Matters, SECTION 30-4-70 (a)(2)

Levy Fire District

Tyler Technology – EMS, Fire Public Safety

Jasper Ocean Terminal

Wednesday, March 27

9 a.m.

Possible Resumption of Previous Items

EXECUTIVE SESSION

9 a.m. – 1 p.m.

Personnel Matters – SECTION 30-4-70 (a)(1)

Applicant Interviews - Clerk to Council position

1 p.m.

Catered lunch, final thoughts and wrap-up