



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS**

**MONDAY
JULY 2, 2018
AGENDA**

9:00 A.M.

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Invocation**
- IV. Public Hearing and Resolutions**

CONSIDERATION OF A RESOLUTION RELATING TO THE ISSUANCE BY THE SOUTH CAROLINA JOBS-ECONOMIC DEVELOPMENT AUTHORITY OF ITS SOLID WASTE DISPOSAL REVENUE BONDS (RIDGELAND PELLET COMPANY, LLC PROJECT), IN ONE OR MORE SERIES, TAXABLE OR TAX-EXEMPT, IN THE PRINCIPAL AMOUNT OF NOT EXCEEDING \$10,500,000

- V. Open Floor to the Public**

Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes

- VI. Adjourn**

***Council may take action on any item appearing on the agenda including items discussed in executive session.**

Special Accommodations Available Upon Request to Individuals with Disabilities