

JASPER COUNTY LEGISLATIVE DELEGATION

MARY GORDON ELLIS EXECUTIVE BUILDING

651 Grays Highway

Post Office Drawer 2433

Ridgeland, South Carolina 29936

Telephone: (843) 726-6019

jcdelegation@jaspercountysc.gov

SENATOR TOM DAVIS

Chairman, District 46

SENATOR MARGIE BRIGHT MATTHEWS

District 45

REP. WM. WESTON J. NEWTON

Vice Chairman, District 120

REP. WILLIAM "BILL" HERBKERSMAN

District 118

REP. SHEDRON WILLIAMS

District 122

AGENDA

JASPER COUNTY LEGISLATIVE DELEGATION MEETING

WEDNESDAY, SEPTEMBER 11, 2019

6:00 p.m.

**Council Chambers, Third Floor
Jasper County Government Building
358 Third Avenue, Ridgeland SC**

1. CALL TO ORDER

2. OPENING INVOCATION AND PLEDGE OF ALLEGIANCE

3. APPROVAL OF THE AGENDA

4. CHAIRMAN'S REPORT

5. PUBLIC COMMENT

6. APPOINTMENTS TO BOARDS AND COMMISSIONS (note: if properly advertised)

- A. Election Commission
- B. Forestry Commission
- C. Beaufort/Jasper Higher Education
- D. Harbor and Pilots Commission
- E. CTC
- F. Disability and Special Needs
- G. State Foster Care Board
- H. Low Country and Resort Island Board

7. DISCUSSION RE: JASPER COUNTY TRANSPORTATION COMMITTEE

8. DISCUSSION RE: COUNTY VETERANS AFFAIRS

- A. Yearly Report
- B. Reappointment for 2019 Delegation Financial Report

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9. **DISCUSSION RE: PROPOSED DELEGATION BYLAWS AND PROCEDURES, CREATING OF COMMITTEE**
10. **DISCUSSION RE: ABLE CONTRACTING, INC.'S RECOVERED MATERIAL PROCESSING FACILITY, CONSIDERATION OF PROPOSED RESOLUTION**
11. **DISCUSSION RE: DELEGATION STAFF (EXECUTIVE SESSION)**
12. **DISCUSSION RE: NEXT MEETING DATE**
13. **ADJOURNMENT**

**Agenda is subject to change*