



Jasper Cou

Jasper County Legislative Delegation

REP. WM. WESTON J. NEWTON
Chairman, District 120
REP. WILLIAM "BILL" HERBKERSMAN
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SEN. MARGIE BRIGHT MATTHEWS
Vice Chairman, District 45

SENATOR TOM DAVIS
District 46

AGENDA

Monday, April 22, 2019, 3:00 pm
Council Chambers, Third Floor
Jasper County Government Building
358 Third Avenue, Ridgeland SC

- I. **CALL TO ORDER**
- II. **INVOCATION & PLEDGE OF ALLEGIANCE**
- III. **APPROVAL OF MINUTES**
Regular Meeting of 9/25/2018
- IV. **SC PARKS, AND RECREATION DEVELOPMENT FUND**
- V. **WATER RECREATIONAL RESOURCES AND/OR COUNTY GAME & FISH FUND**
- VI. **DISCUSSION OF BOARDS & COMMISSIONS**
- VII. **DISCUSSION OF SCHOOL BOARD – CANDIDACY AND ELECTION PROCESS**
- VIII. **DISCUSSION OF BOARD OF ELECTIONS AND VOTERS REGISTRATION**
- IX. **DISCUSSION OF COUNTY COUNCIL**
- X. **DISCUSSION OF DELEGATION FINANCES**
- XI. **DISCUSSION OF DELEGATION ASSISTANT**
- XII. **EXECUTIVE SESSION**
- XIII. **ELECTION OF DELEGATION OFFICERS**
- XIV. **ADJOURNMENT**

**Agenda is subject to change*