



JASPER COUNTY TRANSPORTATION COMMITTEE

**JASPER COUNTY GOVERNMENT BUILDING
March 12, 2018
3:00 P.M.**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. APPROVAL OF THE MINUTES**
- V. PUBLIC COMMENTS**
- VI. NEW BUSINESS**
 - A. FRANK EDWARDS, DIRECTOR J.C. EMS- ADDITIONAL FUNDING FOR ROAD SIGNS**
- VII. OLD BUSINESS**
 - A. MALZONE RUSSELL – UPDATE**
 - B. MALZONE RUSSELL – 25% FUNDING STATUS**
- VIII. ADJOURN**