



JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
HARDEEVILLE CITY HALL
205 MAIN STREET HARDEEVILLE, SC 29927

May 20, 2019
AGENDA

4:30 P.M. – 5:30 P.M. BUDGET PRESENTATIONS

Jasper County School District
Jasper County Board of Elections and Voter Registration
Technical College of the Lowcountry
Jasper County Neighbors United

5:30 P.M.

I. Call to Order

II. Executive Session

SECTION 30-4-70. Meetings which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Section 30-4-70(a)(2) – [The Settings, Municipal Election, Dispatch Services Agreement, Waste Management](#)

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body -- Section 30-4-70(a)(5) – [Jasper Ocean Terminal \(JOT\), Project Silver, Prospect Update](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS

6:30 P.M.

- III. Return to Open Session in Council Chambers
- IV. Possible Action on Items discussed in Executive Session
- V. Pledge of Allegiance
- VI. Invocation
- VII. Approval of Agenda
- VIII. Approval of the Minutes – February 19, 2019; March 4, 2019; May 13, 2019;
- IX. Presentations and Proclamations
 - A. Proclamation – Emergency Medical Services (EMS) Week - [Frank Edwards](#)
- X. Open Floor to the Public per Ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes
- XI. Resolutions
 - A. [Sandy Steele](#) - A Resolution Setting Forth the Commitment of Jasper County, South Carolina to Project Silver, Whereby, Under Certain Conditions, Jasper County will provide certain Economic Development Incentives; and Other Matters Related Thereto
- XII. Ordinances
 - A. [Lisa Wagner](#) – Public Hearing and 2nd Reading of an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 038-00-06-045 from the Community Commercial Zone and Residential Zone to the Community Commercial Zone on the Jasper County Official Zoning Map
 - B. [Sandy Steele](#) – 1st Reading (By Title only) of an Ordinance Authorizing The Granting By Jasper County of Certain Economic Development Incentives to Project Silver, Under Certain Conditions, Including the Conveyance of a Parcel of Land, to Promote Economic Development in Jasper County; And Other Matters Relating Thereto
 - C. [Andrew Fulghum](#) – 1st Reading (By Title only) of an Ordinance Adopting the Fiscal Year 2020 Operating Budget
- XIII. New Business
- XIV. Old Business
- XV. Council Members Comments

XVI. Administrator's Report

XVII. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

XVIII. Adjourn

Council may take action on any item appearing on the agenda including items discussed in executive session.

Special Accommodations Available Upon Request to Individuals with Disabilities