



**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS**  
Jasper County Clementa C. Pinckney Government Bldg  
358 Third Avenue Ridgeland, SC 29936  
**APRIL 1, 2019**  
**AGENDA**

**4:00 P.M. – 5:30 P.M. BUDGET REQUESTS**

Jasper County Council of Aging – [Lila Resh](#)

Bluffton - Jasper Volunteers in Medicine – [Pam Toney](#)

Marine Rescue Squad – [Bill Stanley](#)

Jasper Soil & Water Conservation – [Lyn Tyndal](#)

Coastal Empire Mental Health – [Frances Moody](#)

Beaufort - Jasper Economic Opportunity Comm., Inc, - [Sarah Marshall](#)

University of South Carolina – Beaufort – [Dr. Al M. Panu](#)

**5:30 P.M.**

I. Call to Order

II. Executive Session

**SECTION 30-4-70. Meetings which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.**

**(a) A public body may hold a meeting closed to the public for one or more of the following reasons:**

**(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Section 30-4-70(a)(2) – [Fire Services](#)**

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body -- Section 30-4-70(a)(5) – [Jasper Ocean Terminal \(JOT\)](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS

**6:30 P.M.**

- III. Return to Open Session in Council Chambers
- IV. Possible Action on Items discussed in Executive Session
- V. Pledge of Allegiance
- VI. Invocation
- VII. Approval of Agenda
- VIII. Approval of the Minutes – January 22, 2019; March 18, 2019
- IX. Presentations and Proclamations
- X. Open Floor to the Public per Ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.
- XI. Resolutions
  - A. David Tedder – Resolution to designate April 2019 as Fair Housing Month in Jasper County.
  - B. David Tedder – Resolution to Renew the Equal Opportunity Plan heretofore adopted by Resolution 05-02.
- XII. Ordinances
  - A. [David Tedder](#) – Public Hearing and 2<sup>nd</sup> Reading of an Ordinance Approving a Development Agreement by and between Stever Family, LLC, Webb Investments LLC, and Jasper County regarding Tax Map Parcels 080-03-00-003 through 080-03-00-018; 080-03-00-020; and 080-03-00-021 located in the Argent Business Park

Pursuant to the South Carolina Local Government Development Agreement Act and Article IV, Chapter 20 of the Code Of Ordinances of Jasper County, and Authorizing the Chairman or County Administrator of Jasper County Council to Execute Said Development Agreement.

- B. **David Tedder** – 3<sup>rd</sup> Reading of an Ordinance abandoning any Jasper County Right or Claim of Prescriptive Maintenance or Use on a portion of a road located within Jasper County (Jasper Station Road) upon conditions.
  
- C. **Lisa Wagner** - Public Hearing and 2<sup>nd</sup> Reading of an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 080-00-03-162 from the General Commercial Zone to the Mixed Business Zone on the Jasper County Official Zoning Map.
  
- D. **Lisa Wagner** - 1<sup>st</sup> Reading of an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 039-00-08-129 from the Residential Zone to the Rural Preservation Zone on the Jasper County Official Zoning Map.
  
- E. **Lisa Wagner** - 1<sup>st</sup> Reading of an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 063-20-02-001 from the Residential Zone to the General Commercial Zone on the Jasper County Official Zoning Map.

**XIII. New Business**

- A. **Frank Edwards** – Request for Approval of Contract for Jasper County Fire and Rescue Web Design
  
- B. Appointment of Councilmember Henry Etheridge to the Economic Opportunity Commission (EOC)
  
- C. Appointment of Ms. Debora Butler to the Jasper County Planning Commission

**XIV. Old Business**

**XV. Council Members Comments**

**XVI. Administrator’s Report**

**XVII. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.**

**XVIII. Adjourn**

**Council may take action on any item appearing on the agenda including items discussed in executive session.**

***Special Accommodations Available Upon Request to Individuals with Disabilities***