



**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS**  
Jasper County Clementa C. Pinckney Government Bldg  
358 Third Avenue Ridgeland, SC 29936  
JANUARY 22, 2019  
AGENDA

**5:00 P.M.**

**I. Call to Order**

**II. Executive Session**

**SECTION 30-4-70. Meetings which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.**

**(a) A public body may hold a meeting closed to the public for one or more of the following reasons:**

**(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving the employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting the names of the other employees or clients whose records are submitted for use at the hearing. – Clerk to Council**

**(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Section 30-4-70(a)(2) – River's Reach, Fire Services**

**(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body -- Section 30-4-70(a)(5) – Jasper Ocean Terminal (JOT)**

**ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS**

**SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS**

**6:30 P.M.**

- III. Return to Open Session in Council Chambers
- IV. Pledge of Allegiance
- V. Invocation
- VI. Approval of Agenda
- VII. Approval of the Minutes
- VIII. Presentations and Proclamations
  - A. Public Hearing - 2019 CDBG Needs Assessment
- IX. Open Floor to the Public per Ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.
- X. Resolutions
  - A. Andrew Fulghum – US Highway 278 Corridor Improvement Project Resolution
- XI. Ordinances
  - A. Andrew Fulghum & Danny Lucas – 1st Reading (By Title Only) of an Ordinance to amend the Jasper County Code of Ordinances, including Article IV, *Boards and Commissions of Chapter 2, Administration, Article 8, subsection 8.3, Airport compatibility overlay district (ACOD) of Appendix A, Zoning, and Article 11, Conditional Use Review and Regulations, subsection 11.7.12, Communications and antenna, of Appendix A, Zoning, so as to provide a new Division under Article IV of Chapter 2 providing for the establishment of an updated Airport Commission, provisions regarding the appointment, qualifications, duties and responsibilities of the Commission, adoption of certain standards, rules and regulations, and related matters; and to amend provisions of Appendix A to incorporate necessary clarifications and changes to maintain compliance with Federal Aviation Authority Rules and Regulations, and matters related thereto.*
  - B. David Tedder – 1st Reading (By Title Only) of an Ordinance to amend Chapter 8, *Businesses* to adopt a new business licensing ordinance incorporating, as made applicable to counties and specifically Jasper County, the provisions of the 2018 Model Business License Ordinance, including its classification system, and establishing rates for such classification, and matters related thereto.

- C. David Tedder – 1<sup>st</sup> Reading (By Title Only) – Project Sky Multi-County Park – an Ordinance authorizing (1) the development of a new joint county industrial and business park pursuant to Section 4-1-170 of the Code of Laws of South Carolina 1976, as amended, in conjunction with Beaufort County (the “Park”) such Park to be geographically located in Beaufort County and to include the below referenced property; (2) the execution and delivery of a written Park agreement with Beaufort County as to the requirement of payments in lieu of ad valorem taxes with respect to Park property and the sharing of the revenues and expenses of the Park; (3) the distribution of revenues from the park within Beaufort County; and (4) other matters related thereto.**
  
- D. Lisa Wagner – 1<sup>st</sup> Reading of an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer properties bearing Jasper County Tax Map Numbers 080-03-00-001; 080-03-00-002; 080-03-00-003; 080-03-00-004; 080-03-00-005; 080-03-00-006; 080-03-00-007; 080-03-00-008; 080-03-00-009; 080-03-00-010; 080-03-00-011; 080-03-00-012; 080-03-00-013; 080-03-00-014; 080-03-0015; 080-03-00-016; 080-03-00-017; 080-03-00-018; 080-03-00-019; 080-03-00-020; 080-03-00-021 from the Mixed Business Zone to the General Commercial Zone on the Jasper County Official Zoning Map.**
  
- E. Lisa Wagner – 1<sup>st</sup> Reading of an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 063-19-03-006 from the General Commercial Zone to the Mixed Business Zone on the Jasper County Official Zoning Map.**
  
- F. Kimberly Burgess - 1st Reading of an Ordinance to Amend the Fiscal Year 18-19 Jasper County Operating Budget to provide \$1,208,000 in additional Funds for Improvement of Fire Protection through the Purchase of Fire Fighting Equipment and Real Property.**
  
- XII. New Business**

  - A. Frank Edwards – Request to Expend 911 Funds**
  - B. Frank Edwards – Approval of Consultant for re-write of Emergency Operation Plan (EOP)**
  - C. Andrew Fulghum – Staff Recommendation for Future Use of County Property located at 214 Second Avenue (Former Solicitor’s Office)**
  
- XIII. Old Business**
  
- XIV. Council Members Comments**
  
- XV. Administrator’s Report**
  
- XVI. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.**

**XVII. Adjourn**

**\*Council may take action on any item appearing on the agenda including items discussed in executive session.**

***Special Accommodations Available Upon Request to Individuals with Disabilities***