



**JASPER COUNTY COUNCIL  
CITY OF HARDEEVILLE CITY COUNCIL CHAMBERS  
SEPTEMBER 17, 2018  
AGENDA**

**4:30 P.M.**

I. Call to Order

II. Executive Session

**SECTION 30-4-70. Meetings which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.**

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Section 30-4-70(a)(2) – [Sheriff's Department SRO Contracts](#)

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body -- Section 30-4-70(a)(5) – [Economic Development Policies, Project Peach, Jasper Ocean Terminal](#)

**ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS**

**6:30 P.M.**

III. Return to Open Session

IV. Pledge of Allegiance

V. Invocation

- VI. **Approval of Agenda**
- VII. **Approval of the Minutes – Deferred**
- VIII. **Presentations and Proclamations - None**
- IX. **Open Floor to the Public per Ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.**
- X. **Resolutions - None**
- XI. **Ordinances**
  - A. **Lisa Wagner - Third Reading of an Ordinance to amend the Official Zoning Map of Jasper County so as to zone or rezone portions of property bearing Jasper County Tax Map Number 063-24-02-002 located along Smith’s Crossing and Rock Street from the General Commercial Zone and the Residential Zone to the General Commercial Zone on the Jasper County Official Zoning Map.**
  - B. **Lisa Wagner - Public Hearing and 1<sup>st</sup> Reading of an Ordinance to adopt *Jasper’s Journey, a Comprehensive Master Plan for Jasper County*, dated 2018, along with the Future Land Use Map and all Appendices, as the required ten year update of the County’s Comprehensive Plan, consistent with requirements of South Carolina Local Government Comprehensive Planning Enabling Act of 1994.**
- XII. **New Business**
  - A. **Andrew P. Fulghum - Approval of Position Description for Volunteer Fireperson Recruiter/Coordinator**
  - B. **Andrew P. Fulghum - Consideration of Acceptance of Proposal from Alliance Consulting Engineers for Professional Services - Economic Development Administration Grant – US Highway 278 Widening in the Town of Ridgeland**
  - C. **Lisa Wagner – Consideration of Memorandum of Agreement with Beaufort County regarding the Regional Storm Water Project and Authorization for the Administrator to Execute the MOA and Related Documents**
  - D. **Lisa Wagner - Consideration of Acceptance of Proposal from Thomas and Hutton Engineering for Professional Services – Southern Drainage Study - CDBG Grant**

XIII. Old Business - None

XIV. Council Members Comments

XV. Administrator's Report

XVI. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

XVII. Adjourn

\*Council may take action on any item appearing on the agenda including items discussed in executive session.

**Special Accommodations Available Upon Request to Individuals with Disabilities**