



**JASPER COUNTY COUNCIL
COUNCIL CHAMBER
AUGUST 20, 2018
AMENDED AGENDA**

4:30 P.M.

I. Call to Order

II. Executive Session

SECTION 30-4-70. Meetings which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving the employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting the names of the other employees or clients whose records are submitted for use at the hearing – [Detention Center, Finance](#)

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Section 30-4-70(a)(2) – [SLF-III, Avenu Insights & Analytics, Delegation Litigation, Butterfly Kingdom, Solicitor's Office, Magistrate's Office](#)

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body -- Section 30-4-70(a)(5) – [Prospect Update, Project Peach, Project Rabbit, Jasper Ocean Terminal](#)

6:30 P.M.

III. Return to open Session

IV. Pledge of Allegiance

- V. Invocation
- VI. Approval of Agenda
- VII. Approval of the Minutes – Deferred
- VIII. Presentations and Proclamations
 - A. Swearing-in of Councilman Greg Altizer
 - B. Sheriff Chris Malphrus – School Resource Officers
 - C. Sandy Steele - Southern Carolina Alliance Quarterly Report
 - D. Andrew Fulghum - Proclamation Recognizing South Carolina Aviation Week presented to Richard Dean, Airport Manager
- IX. Open Floor to the Public Per Ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes, and total public input will be limited to 30 minutes.
- X. Resolutions - None
- XI. Ordinances
 - A. David Tedder - 2nd Reading, MCIP - Project Peach - an Ordinance acknowledging the termination of an existing Multi-County Industrial/Business Park (RiverPort) pursuant to Section 4-1-170 of the Code of Laws of South Carolina 1976, as Amended; and authorizing and approving (1) development of a new Joint County Industrial and Business Park pursuant to Section 4-1-170 of the Code of Laws of South Carolina 1976, as Amended, in conjunction with Beaufort County (the “Park”) such Park to be geographically located in Jasper County; (2) the execution and delivery of a written Park Agreement with Beaufort County as to the requirement of payments of fee in lieu of *ad valorem* taxes with respect to park property and the sharing of the revenues and expenses of the park; (3) the distribution of revenues from the Park within Jasper County; and (4) other matters related thereto
 - B. David Tedder - 2nd Reading, FILOT - Project Peach - authorizing the execution and delivery of a fee-in-lieu of tax agreement by and between NSC Real Estate LLC (the “Company”) and Jasper County, whereby Jasper County will enter into a fee-in-lieu of tax agreement with the Company and providing for payment by the Company of certain fees-in-lieu of *ad valorem* taxes; providing for special source revenue credits in connection with such agreement; providing for the location of the

Company's property under the Agreement for the establishment of a Multi-County Industrial/Business Park (RiverPort II); and other matters relating thereto.

- C. David Tedder - 2nd Reading and Public Hearing, MCIP - Ridgeland Pellet Company, LLC - an Ordinance authorizing the County to amend the Multi-County Industrial/Business Park Agreement (the "Agreement"), by and between Jasper County, South Carolina and Hampton County, South Carolina, providing for the creation and maintenance of a multi-county business or industrial park; providing for the allocation of fee-in-lieu of *ad valorem* tax revenue paid by one or more project sponsors under the agreement; and other related matters.
- D. David Tedder - 2nd Reading and Public Hearing, FILOT – Ridgeland Pellet Company, LLC - an Ordinance authorizing the execution and delivery of a fee in lieu of *ad valorem* tax and Infrastructure Credit Agreement by and between Jasper County and Ridgeland Pellet Company, LLC; the inclusion of certain property located in Jasper County in a multicounty industrial or business park; the provision of credits against fee-in-lieu of tax payments; and other related matters.
- E. Lisa Wagner - Zoning Map Amendment – Public Hearing and 1st Reading of an Ordinance to Amend the Official Zoning Map of Jasper County so as to zone or rezone portions of property bearing Jasper County Tax Map Number 063-24-02-002 from the General Commercial Zone and the Residential Zone to the General Commercial Zone on the Jasper County Official Zoning Map.

XII. New Business

- A. Frank Edwards – Two-year Expenditure Plan for 911 Fund
- B. Andrew Fulghum – Request to Rename Wagon Branch Community Center
- C. Ronnie Malphrus – Presentation of Bids – Parks & Recreation Projects in Grays and Hardeeville
- D. Andrew Fulghum – Contract with Avenu Insights & Analytics for Business License Discovery Recovery and Administration Services
- E. Lisa Wagner - Approval of Permitting Software for Planning & Building Services

XIII. Old Business

- A. Gwen Cooler – Transportation Sales Tax Program Update
- B. Frank Edwards – Regional Shelter Project Update

XIV. Council Members' Comments

XV. Administrator's Report

XVI. Executive Session for any items listed under Item II. not concluded prior to 6:30 p.m.

XVII. Adjourn

***Council may take action on any item appearing on the agenda including items discussed in executive session or Administrator's Report.**

Special Accommodations Available Upon Request to Individuals with Disabilities