



**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS  
MONDAY  
JULY 30, 2018  
AGENDA**

**9:00 A.M.**

**I. Call to Order**

**II. Pledge of Allegiance**

**III. Invocation**

**IV. Executive Session**

**SECTION 30-4-70. Meeting which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.**

**(a) A public body may hold a meeting closed to the public for one or more of the following reasons;**

**(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Section 30-4-70(a)(2)**

**(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body—Section 30-4-70(a)(5)**

**Project Peach**

**V. Return to Open Session**

**VI. Adjourn**

**\*Council may take action on any item appearing on the agenda including items discussed in executive session.**

**Special Accommodations Available Upon Request to Individuals with Disabilities**