



**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS  
JUNE 18, 2018  
AMENDED AGENDA**

**I. Call to Order**

**3:00 P.M.**

**Council Budget Discussion**

**4:00 P.M.**

**A-Tax Workshop**

**4:30 P.M.**

**Council Budget Discuss**

**II. Executive Session**

**A. Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other business in the area served by a public body – Section 30-4-70(a)(5) - [Prospect Update](#)**

**B. Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property, the receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Section 30-4-70(a)(2) - [Turkey Hill Solar Farm, Exit 3, Polaris Tech, Capital Materials, Butterfly Kingdom, Fire Contracts, SLF-III](#)**

**6:30 p.m.**

**III. Return to Open Session**

**IV. Pledge of Allegiance**

**V. Invocation**

**VI. Approval of Agenda**

**VII. Approval of the Minutes – 04/16/2018**

**VIII. Presentations and Proclamations**

- A. Presentation to Ronnie Malphrus
  - B. Presentation to Gloria Lucas
  - C. Update Polaris Tech
- IX. Open Floor to the Public  
Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes
- X. Resolutions
- A. David Tedder –Resolution to Accept Late Agricultural Timber Application TMS 071-00-00-024
- XI. Ordinances
- A. Andrew Fulghum - 3<sup>rd</sup> Reading of the Ordinance to approve the Jasper County Budget for the Fiscal Year 2018-2019
  - B. Ronnie Malphrus – Ordinance to Provide for the Issuance and Sale of Not Exceeding \$\_\_\_\_\_General Obligation Transportation Sales Tax Bonds for Jasper County, South Carolina: to Prescribe the Purpose for which the Proceeds Shall be Expended; to Provide for Payment Thereof; and Other Matters Relating Thereto (By Title Only)
- XII. Old Business
- XIII. New Business
- A. Frank Edwards – Consideration of JCTAC Recommendation for Marsh Cove Rd.
  - B. Ronnie Malphrus – Approval of Local A-Tax Requests
  - C. Ronnie Malphrus – Approval of State A-Tax Recommendation
  - D. Ronnie Malphrus – Purchase of Tractor for Ridgeland/Claude Dean Regional Airport
- XIV. Council Members’ Comments
- XV. Administrator’s Report
- XVI. Adjourn

**\*Council may take action on any item appearing on the agenda including items discussed in executive session.**

**Special Accommodations Available Upon Request to Individuals with Disabilities**

