



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
APRIL 2, 2018
AGENDA**

4:00 P.M.

I. Call to Order

Budget Workshop

4:10 P.M. Boys and Girls Club

4:30 P.M. Soil and Water Conservation

4:40 P.M. TCL

II. Executive Session

A. Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other business in the area served by a public body – Section 30-4-70(a)(5) – [Prospect Update, Jasper Ocean Terminal](#)

B. Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property, the receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Section 30-4-70(a)(2) – [ABM, Cat Branch Road, AS/R Systems, Inc.](#)

C. Discussion of employment, appointment, compensation, promotion, demotion, hearing involving an employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly nothing, contained in this item employees or clients whose records are submitted for use at the hearing – Section 30-4-70(a) (1) – [Human Resources Department, Finance Department](#)

6:30 p.m.

III. Return to Open Session

IV. Pledge of Allegiance

V. Invocation

VI. Approval of Agenda

VII. Approval of the Minutes – 03/05/2018

VIII. Presentations and Proclamations

IX. Open Floor to the Public

Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes

X. Resolutions

A. David Tedder –Resolution that April, 2018 is Fair Housing Month

B. David Tedder – Resolution Renewing the Equal Opportunity Plan

**C. Frank Edwards – Resolution National Public Safety Telecommunicators Week
April 8-14, 2018**

XI. Ordinances

A. Lisa Wagner/ David Tedder -Public Hearing and 2nd Reading of the Ordinance to Amend the Jasper County Code of Ordinances by amending (1), Article II of Chapter 25 (*Streets, Sidewalks and Other Public Places*); and (2), amending several Articles of Appendix B, *Land Development Regulations*), including (a), Article 2 (*Applications to Develop or Alter the Use of Land*); (b), Article 3, (*Site Plan Requirements*); (c), Article 4 (*Subdivision Plat Requirements*); (d), Article 7 (*Road Classification and Design Standards*); and (e), Article 8 (*General Subdivision Design Standards*) so as to amend these Articles to remove certain inconsistencies or ambiguities regarding road and drive standards; provide for a better system of processing encroachment permits from the County onto County owned or maintained roads, with related standards for such; to provide for revisions to the ordinance sections providing for private road agreements in subdivisions to ensure adequate funding for maintenance and repair; provide for consistent intersection and curb cut separations; reduce the total number of lots allowed as a Minor Subdivision from ten to four, including the remainder of the original parcel; clarify the prohibition on utilizing serial subdivisions to avoid the requirements for a Major Subdivision; and matters related thereto

B. David Tedder – Public Hearing and 3rd Reading of an Ordinance authorizing the acceptance of authority for conducting Municipal Elections in the City of Hardeeville by the Board of Voter Registration and Elections of Jasper County; to define the powers, duties and responsibilities assumed by the Board of Voter Registration and Elections of Jasper County; to provide for reimbursement of all costs and expenses incurred by the Board of Voter Registration and Elections of Jasper County in the conduct of such Municipal Elections; and to provide for other matters relating thereto

- C. Lisa Wagner – 3rd Reading of the Ordinance to Amend the Jasper County Zoning Ordinance, Article 9:5.1, Storage and Use of Campers and Recreational Vehicles, so as to amend Article 9:5.1 and to add Article 9:5.1.1, Temporary Emergency Dwelling
 - D. David Tedder – Public Hearing and 3rd Reading of an Ordinance to establish, pursuant to Section 4-1-170 of the Code of Laws of South Carolina 1976, as amended, a Multi-County Industrial/Business Park (the “Park”), in conjunction with Allendale County, Bamberg County, Barnwell County, Beaufort County, Colleton County, and Hampton County, South Carolina; to provide for a written agreement by Jasper County with Allendale County, Bamberg County, Barnwell County, Beaufort County, Colleton County, and Hampton County as to the sharing of the revenues and expenses of the Park; to provide for the distribution of revenues from the Park among taxing entities having jurisdiction over the Park; to provide for a Fee In Lieu of Ad Valorem Taxation; and other matters related thereto
 - E. David Tedder – Public Hearing and 2nd Reading of an Ordinance Authorizing and Approving (1) the diminishing of the boundaries of an existing Multi-County Industrial/Business Park (RiverPort) pursuant to Section 4-1-170 of the Code of Laws of South Carolina 1976, as amended, to remove there from certain property now or to be owned and/or operated by Waste Management of Georgia, Inc, a company previously identified as Project LEE, one or more affiliates, and/or other Project Sponsors; (2) development of a new Joint County Industrial and Business Park pursuant to Section 4-1-170 of the Code of Laws of South Carolina 1976, as amended, in conjunction with Beaufort County (the “Park”), such Park to be, at the time of its initial development, geographically located in Jasper County and to include the aforementioned property; (3) the execution and delivery of a written Park Agreement with Beaufort County as to the requirement of payments of Fee in Lieu of *Ad Valorem* Taxes with respect to Park Property and the sharing of the revenues and expenses of the Park; (4) the distribution of revenues from the Park within Jasper County; and (5) other matters related thereto.
- XII. Old Business
- A. Ronnie Malphrus – Sheriff’s request for A-Tax Funds
 - B. Frank Edwards - Consideration of Proposal from Thomas and Hutton for the Marsh Cove Fire Station
 - C. Gwen Cooler – 2018 CBDG Needs Assessment Prioritization List
- XIII. New Business
- A. Dale Terry- Consideration of Bids for Tuten’s Landing

B. Andrew Fulghum – Consideration of Professional Service Contract with – Holt Consulting Co., LLC – for Schematics Design of the New Terminal Bldg at the Ridgeland Claude Dean Airport

C. Andrew Fulghum – Presentation of Proposed Change Order for Phase II at the Ridgeland Claude Dean Airport

XIV. Council Members' Comments

XV. Administrator's Report

XVI. Adjourn

***Council may take action on any item appearing on the agenda
Including items discussed in executive session.**

Special Accommodations Available Upon Request to Individuals with Disabilities