



JASPER COUNTY COUNCIL

# VIRTUAL COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg.  
358 3<sup>rd</sup> Avenue, Ridgeland, SC 29936

Monday, October 2, 2023

MINUTES

**Officials Present:** Chairman L. Martin Sauls IV, Councilman John Kemp, Councilman Coy Garbade and Vice Chairwoman Barbara B. Clark. **Absent:** Councilman Pastor Alvin Adkins

**Staff Present:** County Administrator Andrew Fulghum, Clerk to Council Wanda Giles, County Attorney David Tedder, Kimberly Burgess, Russell Wells, Rose Dobson-Elliott, and Videographer Jonathan Dunham.

## 1. Call to Order:

Chairman Sauls called the Executive Session Meeting to order and read the Report of Compliance with the Freedom of Information Act was read for the records as follows: *In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification.*

## 2. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – **Litigation Update – Horowitz v. Jasper County; McDowell v. Jasper County; Davis v. Jasper County; Airport Matters– Removal of Fuel Tank; Exit 3**

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – **Prospect Update**

**Motion to go into executive session:** Vice Chairwoman Clark

**Second:** Councilman Kemp

**Vote:** Unanimous

The motion passed.

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

**3: Return to Open Session at 6:30PM**

**Motion to return to open session:** Vice Chairwoman Clark

**Second:** Councilman Garbade

**Vote:** Unanimous

The motion passed.

- **3.1 Action coming out of Executive Session** – There was no action from executive session.

**4. Pledge of Allegiance and Invocation:**

The Pledge of Allegiance was given, and Vice Chairwoman Clark gave the invocation.

**5. Discussion of Consent Agenda and Agenda Items: None**

**6. Approval of Agenda:**

**Motion to approve** – Vice Chairwoman Clark

**Second:** Councilman Kemp

**Vote:** Unanimous

The motion passed.

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**PRESENTATIONS AND PROCLAMATIONS**

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**6. None**

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**RESOLUTIONS**

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**7. None**

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**PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS**

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**8. David Tedder** – Public Hearing and Consideration of the **2<sup>nd</sup> reading** of Ordinance **#O-2023-18** clarifying that the provisions of Ordinance O-2023-06, providing that certain property subject to the Development Agreement entered into by the County and Conduit

**Street Partners, LLC (CSP) must be conveyed by the property's current owner to the developer thereof, includes the developer's successors and assigns by recognizing and acknowledging the acquisition may be by an affiliate of CSP, to provide for the approval of an Exhibit inadvertently omitted, and matters related thereto (1<sup>st</sup>reading 09.18.2023).**

Mr. Tedder was present to discuss and review this 2<sup>nd</sup> reading of the ordinance that was up for consideration by the Council. He noted there was a public hearing tonight and that there would also be a public hearing at the next meeting as well. The public hearing for tonight was called to order but there were no comments, so the public hearing closed.

**Motion to approve:** Vice Chairwoman Clark

**Second:** Councilman Kemp

**Vote:** Unanimous

The motion passed.

**9. David Tedder – Public Hearing and consideration of the 3<sup>rd</sup> reading of Ordinance #O-2023-16 establish a Board of Parks and Recreation for Jasper County, South Carolina by adopting a new, Chapter 2, Article IV, Division 4 in the Jasper County Code of Ordinances (1<sup>st</sup>reading 08.21.2023; 2<sup>nd</sup> reading 09.05.2023).**

Mr. Tedder was present to discuss and review this 2<sup>nd</sup> reading of the ordinance that was up for consideration by the Council. He noted there was a public hearing tonight on this item. The public hearing was called to order but there were no comments, so the public hearing closed.

**Motion to approve:** Councilman Garbade

**Second:** Councilman Kemp

**Vote:** Unanimous

The motion passed.

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#### CITIZEN COMMENTS

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**10. Open Floor to the Public per Ordinance 08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:30PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.**

There were no citizen comments.

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**11. Administrator's Report** Mr. Fulghum reviewed his information. There were no Action Items requiring a vote from Council in the Administrator's Report.

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**12. Approval of the Minutes of 05.24.2023 and 05.31.2023**

**Motion to approve:** Vice Chairwoman Clark

**Second:** Councilman Garbade

**Vote:** Unanimous

The motion passed.

**13. Council Members Comments**

Councilmember Comments were given but there were no comments that required action.

**14. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda**

**Item II.** There was no need to return to the Executive Session for this meeting. For additional information on this meeting please visit our website for the E-Packet or for the video go to

<https://www.youtube.com/@jcmedia6537> .

**15. Adjournment:**

**Motion to Adjourn:** Vice Chairwoman Clark

**Second:** Councilman Garbade

**Vote:** Unanimous

The meeting adjourned.

**Respectfully submitted:**



Wanda H. Giles  
Clerk to Council



L. Martin Sauls IV  
Chairman