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Pursuant to Ordinance #08-17, Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's Regular Meeting start time) on the **Public Comments Sign in Sheet** on the Podium to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes. Written Public Comments may also be submitted by 1PM on the date of the Council Meeting by emailing your comment to: [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov).

To participate in a **Public Hearing for a specific agenda item**, you may either email written public comments to [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov) by **1:00PM on Tuesday, September 5, 2023**; or you can speak in person at the Council Meeting by signing in on the **Public Hearing Sign In Sheet** located outside the Council Chambers Doors prior to the start of the meeting. **Public Hearing Comments** shall be limited to **3 minutes per person**.

Instructions may also be found at the Jasper County website [www.jaspercountysc.gov](http://www.jaspercountysc.gov)

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL  
**COUNCIL MEETING**

Jasper County Clementa C. Pinckney Government Bldg.  
358 3<sup>rd</sup> Avenue, Ridgeland, SC 29936

Tuesday, September 5, 2023

**AGENDA**

**5:30PM**

**1. Call to Order by Chairman Sauls**

*Clerk's Report of Compliance with the Freedom of Information Act.*

*\*In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification\**

**2. Executive Session SECTION 30-4-70.**

**(a) A public body may hold a meeting closed to the public for one or more of the following reasons:**

**(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body – [Levy Fire Protection District Board](#)**

**(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [Litigation Update – Davis v. Jasper County; Airport Matters – Hangar Leases; Contract Discussion Lease or Purchase of Aviation Fuel Trucks; Ridgeland Fire Contract](#)**

**(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – [Prospect Update](#)**

**ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

**3: Return to Open Session at 6:30PM**

- **3.1 Action coming out of Executive Session**

4. Pledge of Allegiance and Invocation:
5. Discussion of Consent Agenda and Agenda Items:
6. Approval of Agenda:

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#### PRESENTATIONS AND PROCLAMATIONS

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7. [Anne Caywood](#) – Executive Director Lowcountry Legal Volunteers: Topic "Jasper County Outreach and Support"
8. [Denise R. Grabowski](#), AICP, LEED AP, Symbioscity, LLC. – Topic "Review and Update of the Comprehensive Plan and the Euhaw Broad River Planning Area"

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#### RESOLUTIONS

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9. [Andrew Fulghum](#) – Consideration of Resolution [#R-2023-18](#) authorizing the Administrator to execute Detention Center Mutual Aid Agreements.

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#### PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

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10. [Russell Wells](#) – Consideration of the [3<sup>rd</sup> reading](#) of Ordinance [#O-2023-12](#) Amending Chapter 9, *CIVIL EMERGENCIES*, by creating new Divisions, adopting restrictions and conditions regarding open burning of vegetation, leaves, and other materials, and matters related thereto. ([1<sup>st</sup> reading 05.15.2023](#); [2<sup>nd</sup> reading 07.17.2023](#); [3<sup>rd</sup> reading tabled 08.21.2023](#))
11. [Lisa Wagner](#) - Public Hearing and [2<sup>nd</sup> reading](#) of Ordinance [#O-2023-15](#) of an ordinance To Amend Article 6:1 – Table 1, *Use Regulations*; Article 7:3 – Table 1, *Schedule of Lot Area, Yard, Setback, and Density*; Article 11:7, *Industry Specific Conditional Use Regulations*, Sections 11:7.31, *Duplexes*; 11:7.32 *Townhouses*; and 11:7.33, *Patio Homes* of the Jasper County Zoning Ordinance, to remove duplexes, townhouses, and patio homes as a conditional use from certain Zoning Districts, add conditional use requirements, increase the setback requirements and reduce the allowed density for duplexes, townhomes, and patio homes. ([1<sup>st</sup> reading 08.21.2023](#))
12. [David Tedder](#) – Consideration of the [2<sup>nd</sup> reading](#) of Ordinance [#O-2023-16](#) establish a Board of Parks and Recreation for Jasper County, South Carolina by adopting a new, Chapter 2, Article IV, Division 4 in the Jasper County Code of Ordinances ([1<sup>st</sup>reading 08.21.2023](#)).

13. **Kim Burgess** – Consideration of the **2<sup>nd</sup> reading** of Ordinance [#O-2023-17](#) to Amend Jasper County Ordinance O-2022-17 for Fiscal Year 2023 Jasper County Budget to Provide for Amendments to the Budget and to Carryover Approved Lapsing Funds to Fiscal Year 2024, and to Amend Jasper County Ordinance O-2023-09 for Fiscal Year 2024 Jasper County Budget to Provide for Amendments to the Budget Lapsing Funds from Fiscal Year 2023 and to Correct an Error in Section 2 of the Budget Regarding a Mathematical Error. *(1<sup>st</sup> reading 08.21.2023)*

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**CITIZEN COMMENTS**

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14. Open Floor to the Public per Ordinance 08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:30PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

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15. Administrator's Report

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**CONSENT AGENDA**

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16. **Lisa Wagner** - Consideration of the **3<sup>rd</sup> reading** of Ordinance [#O-2023-14](#) to amend the Official Zoning Map of Jasper County so as to transfer three (3) properties located along Honey Hill Road, bearing Jasper County Tax Map Numbers: 029-00-02-028, a 6-acre portion as shown on the attached exhibit; 029-00-02-079; and 029-00-02-086, from the Rural Preservation Zone to the Community Commercial Zone, and one (1) property located along Honey Hill Road bearing Jasper County Tax Map Number 029-00-02-061 from the Residential Zone to the Community Commercial Zone on the Jasper County Official Zoning Map. *(1<sup>st</sup> reading 07.17.2023; 2<sup>nd</sup> reading 08.21.2023)*

17. **Russell Wells** – Consideration of the Motorola Service Contract Renewal. (This was approved in the FY 23-24 budget, however contract exceeds authority of the Administrator).

18. Approval of the Minutes of May 5, 2023.

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**END OF CONSENT AGENDA**

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19. Council Members Comments

20. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

**21. Adjournment:**

**\*Council may act on any item appearing on the agenda including items discussed in executive session.**

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

***Special Accommodations Available Upon Request to Individuals with Disabilities*  
*(843) 717-3696***